

The Font

Fostering connections within the Order of Saint Luke

March April 2012

Br. Abbot Daniel stlukebysea@yahoo.com

Dear Sisters and Brothers,

Lent brings us to fasting and sparseness. The culture around us seeks to keep us sated and our lives cluttered. We get caught up in acquisition and complexity and we feel we are derelict if we stop, wait, rest, let "things" slide, and waste time with God. The world, the church and our lives might fall apart.



Lent is the Holy Spirit's "dare yah!"

I am going to take the dare and resist giving you a long letter of deep reflection, or the abbot's list of Lenten disciplines, or reflection on the book I am currently reading.

Jesus' word "Unless a grain of wheat falls into the earth and dies, it remains just a single grain; but if it dies, it bears much fruit" (John 12:24) is difficult to trust in our actions. Yet that is our baptismal vocation.

Easter is coming, but for now, it's Lenten sparseness. Br. Abbot Daniel+

From the Prior General Sr. Sue Moore, esmoore@alum.mit.edu

Mark your calendars now!

The Spring Council meeting will be held on May 15-17 at Saint Paul of the Cross in Pittsburgh. The October Retreat and Council will be at Saint Paul's from October 15 to 18. The Daily Office Team will meet before the retreat, and the Council will meet the afternoon of October 18. The propose schedule for the Spring Council meeting is:

Tuesday, May 15

1:15 PM. Council of the General Chapter Greetings and Check-in Abbot's Report Prior General's Report Reports of the Chancellor General Provincial General's Report Report of the Chaplain General



Report of OSL Publications

Periodicals Report

Nominations Report

Other Reports

- 5:00PM Service of Word and Table
- 6:00PM Dinner
 - (The evening will be free for informal conversation and rest.)

Wednesday, May 16

- 7:30AM Morning Prayer
- 8:00AM Breakfast
- 9:00AM Council meeting
- 11:15AM Service of Word and Table
- 1:15PM Council meeting resumes
- 5PM Evening Prayer (If required, we will work for two hours in the evening concluding with Compline. Otherwise, the evening will be free.)

Thursday, May 17

- 7:00AM Service of Word and Table
- 8:00 AM Breakfast
- 9:00AM Council meeting
- 11:30AM Mid-day prayer
- (Council members depart after lunch.)
- 1:00 PM Daily Office Team convenes
- 5:00 PM Evening Prayer and Dinner
- 6:30 9:30 Meeting with Compline following

Friday, May 18

7:30AM	Morning prayer
8:00 AM	Breakfast
	(All depart after breakfast)

The Council consists of elected officers, Canons, those holding Abbatial appointments, and the priors of local chapters and associations. It is especially important for Priors to attend this year, since they will be nominating officers for the next four years. See Br. Daniel Diss's article below for more information about this.

One More Time!!! Nominations & Elections Process *Br. Daniel Diss*

Every four years the priors, or the chapter representative, of the various local chapters are charged with nominating officers for the General Chapter of the Order of St. Luke. The four general officers are: Abbot, Prior General, Chancellor General, and Provincial General. You may find out more about the offices and the present serving officers by



visiting http://www.saint-luke.net/.

The priors gathered at the national retreat at Lake Dallas, Texas in October 2011. At that gathering, the priors and representatives from local chapters present met. At that meeting, Br. Prior Daniel Diss of the Northern Illinois Chapter was named as the convener with Br. Prior Bob Davis of the California-Pacific Chapter assisting in the work of developing and carrying out the process. The priors present agreed to the following process.

We are soliciting names of those whom the sisters and brothers of the Order would like considered for leadership of the General Chapter. When the Order meets at the Council meeting in May 2012, the priors will review the names of those suggested and develop a list of nominees for election as the general officers. The priors will place the nominees before the Council. Once the slate is offered, the membership of the Order is asked to vote by mail. In order to facilitate this process, the priors are asking that the names of persons to be considered be submitted in writing to them by May 1, 2012. Individuals may suggest themselves for consideration; chapters and associations may, as a group, suggest a person for consideration. There is a form on page 12 of this issue of the Font to be completed and mailed to Br. Prior Daniel Diss. Please mail the completed forms to:

Br. Daniel Diss, O.S.L. 315 E. Hill St. Genoa, IL 60135

From the Chancellor General Br. Scott Alford, O.S.L., <u>oslchancellor@gmail.com</u>

I haven't posted an article in The Font for a couple issues now. It isn't that I don't have anything to report, it's that most of my days are filled with the normal routines of processing affirmation forms and contributions. That doesn't seem to be real news worthy, yet it's the call to service that the Order has asked of me. I very much enjoy my work as Chancellor General, and I look forward to the Council meeting in May.



Lately, I have been in communication with Br. Joey Reed, who I have asked (with the other general officers' blessing) to assist in getting our website back up and functioning. Both he and Br. Philip White are hard at work...Br. Philip handling member access and Br. Joey tackling the site design and content. Please keep a patient spirit as their work moves forward.

Additionally, Sr. Sue Moore and I travelled to the OSL Publications shipping location in White Sulphur Springs, WV to meet with Shirley Hicks. She handles all order fulfillment and is dedicated to that service. During that visit, we were able to incorporate books and files handed over by the former Director of Publications and to help her with processes, pricing, credit card issues, and other OSLP related matters. It was my first time to visit our warehouse, and it was good to see it first hand.

A request I have of the Order's membership is to remember to notify me of any changes you have to your contact information. This will ensure that you get the periodicals and other mailings, as well as help the Order save on the costs associated with returned mail service.

In the Communion of Saints

Sr. Heather Josselyn-Cranson, hjosselyn@hotmail.com



Traditionally, Christian religious communities have kept necrologies of their members in order to remember each brother or sister on the date of his or her death. Such a commemoration displays the community's belief that Christ is victorious over death. If, indeed, Christ defeated death on the cross, then death cannot truly separate all who are members of Christ's body. We are all, no matter what, one in Christ Jesus.

Brothers and sisters to remember in March and April:

- March 11 Br. Marsden Kitley (2008) North Carolina
 March 19 Br. Thomas Frederick Tracewell (2011) Alabama
 March 20 Br. Paul Rogers (2003) California
 March 30 Br. Tim J. Crouch (2005) Ohio
 April 6 Br. Perry Parker (2009) Tennessee
- April 18 Br. Richard Allen Lewis (2005) Ohio
- April 20 Sr. Inga Freyer-Nicholas (2010) Florida
- April 28 Br. James F. Bellamy (2004) Pennsylvania

A request: If you or your chapter are aware of other deceased members of the Order, I'd be grateful if you could send me information (hjosselyn@hotmail.com) so that they may be included in the list of siblings for whom we give thanks to God.

From the Companion for Inquirers and New Members: Br. Matthias Tanner, O.S.L. <u>br.matthias@gmail.com</u>

We have recognized seven new members since the first of the year.

Thanks to the power and versatility of the internet, we have a new member in Honduras. He is Robert Wood. As I read the map, he lives in Roatan, which is on an island about 30 miles off the northern coast of Honduras, in the Caribbean. Wouldn't it be nice to visit him?



The other new members are Deborah McKean of Claremont, CA (The Pilgrim Place chapter is growing again!); Frances Foger of Houston, TX; Travis Pearson of Swansea, SC; David Iannuzzi from Wahiawa HI; Patrick C. Murphrey in Newpost News, VA; and Sean Andreas of Richmond, IN.

As you have opportunity, please add your voice to mine in welcoming them into The Order.

Br. Matthias, O.S.L. Companion for Inquirers and New Members 24 Parsons Way, Poland, Maine 04274-5695 *From the Provincial General*– Br. George R. Crisp, Provincial General revgrc@yahoo.com



Here is the news from the local chapters and associations based on reports prepared for the fall 2011 General Chapter meeting:

The **Barnabas Chapter** hoped to have a day apart this fall and to begin a

weekly Evening Prayer service by means of a telephone conference call. Our most recent meeting focused on ways to hold the Chapter in an active status despite distances and hectic schedules. We consider every member of The Order who resides in Maine, New Hampshire, and Vermont as members of the chapter. For a chapter update contact Br. Matthias Tanner.

The **Illinois Great Rivers Conference Chapter** meets the fourth Wednesday of the month, September through May, excluding December. This year our chapter has studied Br Abbot Dan's book, *Patterned by Grace*. Our joys are our members and the election of new officers. At the close of Annual Conference (2011), the new officers will be: Michael Mayfield, Prior; Lindsay Churchman, Sub-Prior; Lee Legg, Scribe. For a chapter update contact Br. Michael Mayfield.

The **New York Conference Chapter** meets twice a year; sub-chapter groups periodically. Our general activities center around being a presence at our Annual Conference as well as getting our members involved in Conference and District Worship Committees; also supplying our Candidates for Ministry with copies of *This Holy Mystery* and *By Water and the Spirit*. We are looking forward to our June meeting at Annual Conference. Our officers are Br. John P. Fahey, Jr., Prior; Br. Joseph Piccirillo, Sub-Prior (Connecticut); Sr. Agnes Saffoury, Sub-Prior (New York). For a chapter update contact Br. John P. (Jack) Fahey.

Sr. Barbara Lee reported: The **St. Francis Chapter** met at Lakeside during Annual Conference for West Ohio (2011). We gathered daily during Annual Conference for four 7:30 a.m. services of worship. We average between 10-15 people. We have received two new members into the chapter; one by transfer from East Ohio and one new member. There are nine women and 15 men for a total of 24 members. We attempt to meet quarterly. The chapter was to have gathered October 10 to celebrate the Feast of St. Luke transferred with a renewal of vows. Our officers, Br. Alan Brown, Prior; Sr. Barbara Lee, Chancellor, remain the same and no change is expected. For a chapter update contact Sr. Barbara Lee.

We are grateful for the **Trinity Chapter** whose members served as our hosts at the 2011 Retreat at Lake Dallas, Texas. The chapter has 19 members and they meet monthly on the first Thursday at the North Texas Conference Center, with worship at 12:00 noon followed by lunch at the center (brown bag) or at a nearby restaurant. Most of our members are in the Dallas-Fort Worth area, but at least three live an hour or more away. Officers are: Br. John Taylor, Prior; Sr. Rebecca Grogan, Sub-Prior; Sr. Cynthia Astle, Chancellor of the Exchequer. For a chapter update contact Br. John Taylor.

Perpetual Reminder . . .

Please notify the Provincial General (1) if the contact person for your chapter or association changes due to an election of new officers, (2) if you are the contact person and you if you have updated contact information, and (3) if you change your e-mail address.



From the Pastoral Care Officer Bro. Tom Beveridge, OSL tandaosl@yahoo.com

Sisters and Brothers:

Some of the hymns that we older folk sang with gusto when we were in our teens have fallen out of general use. One that comes to mind had both a text that I can only described as archaic and a tune that is certifiably tedious. Nevertheless, two of its lines still stir me as I contemplate what it means to "live for the Church of Jesus Christ" today:

New occasions teach new duties. Time makes ancient good uncouth.

Church life today presents us with some really stark realities. The financial challenges are truly stunning. Both on judicatory and local levels, more and more I hear the word "unsustainable" being used. I attended an organ concert yesterday the church where my sister and I were baptized and taught to love and serve Christ. Our parents met, were married and lived long lives of service at that church, and both were buried from there. After the concert, a lifelong friend said to me, "You know, this place is going under." In addition to leading worship and preaching there occasionally, I've looked at the financial and statistical reports over the course of the last 15 years. Sadly, I believe my friend is right. Our family's beautiful church that I love so much is barely clinging to life. And that's a too-common story. For another church that I love and care about, the prognosis is said to be somewhere between one and five years! All this makes me wonder where "unsustainable," on the one hand, and ancient good turning "uncouth," on the other hand, begin to coalesce.

It would be easy to fall into deep despair over all this – and yet there are unmistakable signs of God's mysterious way of moving us, nudging us, prodding us – call it what you will – to discover how new occasions are teaching us new duties! A year ago, after a truly extraordinary ministry, one of our brothers was seriously contemplating early retirement. Read on in the News below here and see the story of how the call to ministry has literally swept him into new duties.

Similar shifts into new ways of both worship and service are happening all around. Ecclesia Ministries is one example. Eighteen years ago, some folks began offering outdoor worship on Boston Common to folk who were highly unlikely to find their way into the regular services at the cathedral across the street. That has spread to a growing movement now known as Ecclesia Ministries. (See: www.ecclesia-ministries.org) One of EM's affiliated congregations, called "Church by the Pond," emerged in a local park in Hartford, CT last year during the heat of summer. Lately, we've had to hunker down in howling late-winter winds to celebrate the Eucharist. During a snowstorm not long ago, it was so cold that we shared the bread and something like grape slush. That was not the kind of ancient goodness most of us grew up with – yet in a deeper way it really was. Jesus was definitely present in our midst.

But what I really want to share with you is something more than a description of some kind of endurance contest. What began as a food ministry led to expressions of spiritual hunger so strong that a new congregation has been born. Worship was added to distribution of sandwiches and serving of meals. Now, leadership is emerging from the members of this new congregation, and that is changing the food ministry. There is a shift going on from *Us* offering something to *Them*, starting with sharing decisions about the worship service and then moving toward that same sharing in other aspects of our ministry.

Pastoral care is happening, too. Members of Church by the Pond are responding to each other in beautiful, caring ways. One laywoman who was instrumental in getting Church by the Pond started and connecting with Ecclesia Ministries has clearly discovered her life vocation in this. Another member of this church has been very caring to me.

There is so much more to tell. Church is emerging in wonderful and unexpected ways. There's enough good happening to crowd out despair. When ancient good seems so uncertain, if not even "uncouth," the very time we're all living in is becoming a new occasion. So, all over the place we are learning new duties – new ways to live for and be the Church of Jesus Christ!

Read on for some news of our beloved community. For now, until a new Pastoral Care Officer has been appointed, I encourage you to continue being in touch with me when you have news you wish to share or if you desire pastoral conversation with me. Write me at <u>tandaosl@yahoo.com</u> or PO Box 891, Bloomfield, CT 06002-0891. Or call me at (860) 243-3388. Also, be sure to relay news t me that I might not learn about outside of Cyber Chapter posts. Then I can make direct contact via telephone or email.

Peace, Br. Tom Beveridge, Pastoral Care Officer "All are to be welcomed as Christ." *The Rule of St. Benedict*

News:



Br. Brent Sturm has shared news of ministry at St. Paul's UMC, Parkersburg, WV where he is now the pastor. The church offers The Bread Line, a source of food for those in need of it, in cooperation with the Parkersburg Urban Ministries and a number of local businesses and agencies. Several years ago, in response to spiritual hunger expressed by their clients, St. Paul's began to offer a brief prayer service each week before The Bread Line opens. This has expanded into an Alternative Worship Service offered weekly in the fellowship hall of the church. Traditional Worship begins at 10:45, and the Alternative service (which is only one Sunday a month) begins at 11:30. Traditional Worship is

holding steady at 80-120 persons per week. Alternative Worship has around 50 each month. A meal (sometimes soup and sandwich, sometimes turkey and all the trimmings) follows the Alternative service at 12:15. Folk from the traditional service prepare the meal, and others come down after the Traditional service to help serve. Alternative Worship attendees usually volunteer to do the clean up. They are also offering "Beginnings: An Introduction to the Christian Faith" on Sunday evenings (every week; again, with a lite meal). Br. Brent writes that some of the Alternative Service folk attended the Traditional Service, then "decided that they wanted to explore church membership. So we developed an adult confirmation class – in a rather "alternative" style (again, with a lite meal). Ten folks are in that class, preparing for church membership and some for baptism!" <u>Ed. Note</u>: This is excerpted from a much longer post from Br. Brent to the Cyber Chapter. As we discovered before when he was in White Sulphur Springs, when Br. Brent gets really warmed up in describing ministry it is next to impossible to condense

down to the usual few lines here in the News. That's our Brother as we know and love him so well! <u>brent.sturm@gmail.com</u>

Br. Thomas Bodkin is a retired priest of the Church of England, in West Sussex, UK. He writes, "I have an interesting history. I was an RC Priest, Religious and taught Moral Theology. Then married my late wife (sadly she died in August 2009). I was an active Anglican Parish Priest and taught Theology at Chichester Theological College here in West Sussex. I was asked to look after an "Old Catholic Flock" and ended-up being consecrated Bishop 25th March 2006. I had to retire from that in 2008 when Cynthia became terminally ill. So currently working ecumenically with RCs, Baptists, Methodists and Anglicans - Retreats, Days of Prayer and Biblical Studies. I work "outside of the box" so to speak as a result of my particular ministry to the "Abused." I retired from my post in HM Civil Service last October (2011), where along with my "day job" I was engaged in considerable pastoral and staff-welfare work. I was also Chair of the Race and Religious Belief Diversity and Equality Network. During that time I worked with colleagues from all 'Faiths' and 'None.' My current pastoral commitments are the care of the "un-Churched, the lapsed and seekers." I officiate at the Funerals of the "un-Churched" and so sow the seeds of the faith in the hearts and minds of grieving relatives very gently. God, however, is calling me to minister in the field of pastoral care, religious education and spiritual direction. I thank you all for your prayers for my dear brother John, who is doing extremely well albeit his eyesight is a cause for concern. Being a Brother of the Order of St. Luke is a blessing and a great joy. I hope that the Order will begin to grow in the UK, Ireland and Europe -- that is all in God's hands!" thomas.bodkin@sky.com

Br. Taylor Burton-Edwards traveled in February to Kinshasa, Democratic Republic of Congo, to offer training on Wesleyan/Methodist way of making disciples of Jesus Christ. He is scheduled to return in June to offer training on worship and sacramental theology and practice. <u>burtonedwards@gmail.com</u>



Br. Chris Rodkey's new book, *The Synaptic Gospel: Teaching the Brain to Worship*, is available via Amazon and other booksellers. An e-book version will be released on March 15, 2012. He writes that the book is intended "for those interested in what we can learn from brain science about what happens when we worship together, and what implications this has for intergenerational or pan-generational religious communities." Find the book, including Kindle link, at:

www.amazon.com/Synaptic-Gospel-Teaching-Brain-Worship/dp/0761857869/ref=ntt_at_ep_dpt_2 . cdrodkey@yahoo.com

Br. Wade Powell is the author of a newly published book, *The Way of the Cross: A Companion to Lenten Devotion.* The book, which Br. Wade describes as "a pilgrimage of the heart, includes an introduction to Lent, chapters on fasting and daily prayer, and traces the story of Jesus' journey from his prayer in thye Garden of Gethsemane to being laid in the tomb. Find the book on Amazon.com or at the publisher's website at: <u>https://www.lulu.com/product/paperback/the-way-of-the-cross-a-companion-to-lenten-devotion/18873719</u> layleaderwade@yahoo.com





Br. Neil Gastonguay and his wife *Lisa* have sent us the good news that their second grandchild and first granddaughter *Natalie Addison Gastonguay* was born October 19, 2011 at Camp LeJeune, NC. Her parents are *Marine Sgt. Tim* and *Sarah Gastonguay*. She has a 16-month-old brother *Samuel*. Sarah's parents are *Brian* and *Lisa Thompson* of Orono, ME. Br. Neil and Lisa live in Bath, ME. Welcome to little Natalie, and best wishes to all the family!

pastorgee@hotmail.com



New Baby Ham! **Br. Daniel** and **Sr. Mary O Benedict** are the proud grandparents of a new baby girl! *Elaine Marie Ham* was born on Monday, January 16, 2012 to the Benedicts' daughter and son-in-law *Sara* and *Robert Ham* in Oxford, UK. "Lani" now joins her six big

brothers in the *Ham* family. Br. Daniel and Sr. Mary O now have 3 granddaughters and 6 grandsons. <u>stlukebysea@yahoo.com</u>

Sr. Elizabeth Curtis wrote us on Monday, January 16, 2012 saying that, "My father conquered death early this morning." He was *LTC (Ret) Blair Buckley, Jr.*, aged 83. A West Point graduate and decorated veteran who served in Korea as well as two tours in Vietnam, he retired from the military to embark on a second career in law as a public defender in southeast Missouri. Please keep Sr. Liz and her husband *Grant Curtis* and all their family, especially Sr. Liz's mother *Betty Buckley*, in your prayers. gecurtis2631@cox.net

Condolences to **Br. Joe Phillips** and his wife *Lady June Phillips*. On Sunday, January 29, 2012, Death found that it had no dominion over Lady June's sister *Linda Dickson Beasley*, AE 66 years. Br. Joe says that Linda's Christian walk was really quite extraordinary. She had a ministry with cancer survivors, was very active in the Emmaus Ministry, and was involved in missions in many places in the US and overseas. Linda was from Nashville, TN and was a member of Bellevue UM Church people, including two large choirs and former choir members, attended the service for Linda. Please keep the family in your prayers. jphill300@gmail.com

On Friday, February 10, 2012, Death found that it had no dominion over *Earl Cartwright*, father of **Br. Jeff Cartwright** and father-in-law of **Sr. Nancy Cartwright**. He was laid to rest on February 15th, which would have been his 90th birthday and the day before his and his wife *E. Marie Cartwright's* 60th wedding anniversary. Sr. Nancy writes: "He was a WWII veteran, received a silver star and was in 5 campaigns in Europe. He landed on Omaha Beach 2 days after D-day and marched across Europe in the signal corps from France to Czechosovakia and never fired his gun. He lived a long and full life." Please keep Br. Jeff and Sr. Nancy, his mother and all the family in your prayers. <u>drjnc@hotmail.com</u> <u>nlbc52@yahoo.com</u>

On Monday, February 13, 2012, Death found that it had no dominion over our **Brother Robert N. Terry**. A former UM pastor, he served churches on Long Island at East Hampton and Sag Harbor before transitioning into the United Church of Christ. He was Prior of the New York Conference chapter briefly during the 1980s. He was laid to rest on Tuesday February 21st from the Lake Ronkonkoma UMC. Please keep his wife **Sr. Suzanne Terry** and all the family in your prayers. PO Box 93, Stony Brook, NY 11790 gterrys@aol.com

ERRATA: Last issue, we mistakenly reported that **Sr. Carol Gathagan's** radio ministry for her district is called "Advance Special." The correct name is "Faith Break." Find it at <u>www.umstewardship.org</u> cgathagan@susumc.org

From OSL Publications Sr. Sue Moore, O.S.L., <u>esmoore@alum.mit.edu</u>

OSL publications is proud to announce the publication in January 2102 of **Presbyterian Worship in the Twentieth Century** by the Rev. Dr. Arlo Duba. The book is available from <u>oslpublications@gmail.com</u> for \$24.95 plus shipping. It is also available through Amazon.com. The book traces the development of the Book of Common Worship (1993) from the sixteenth century to its publication in 1993. Attention is given to the roles of scholarship, tradition, and denominational receptivity in the renewal of worship.

Dr. Duba is a liturgical scholar who taught worship and liturgical studies at Princeton Theological Seminary where he was also the Director of daily Chapel Worship. He was then the Professor of Worship in the University of Dubuque Theological Seminary where he was also the Dean. He is active in the North American Academy of Liturgy, Societas Liturgica, and the Association for Reformed & Liturgical Worship.

Ordo for the Order of Saint Luke

MARCH

Ρ

- F 2 John Wesley W S 3 P
- S 4 2nd Sunday in Lent P
- M 5 William Mckendree P
- T 6 P

T 1

- W7 Perpetua and her Companions P
- Т8
- F 9 Gregory of Nyssa P
- S 10 Harriet Ross Tubman P
- S 11 3rd Sunday in Lent P
- M 12 Gregory the Great P
- T 13 P
- W14 P
- T 15 P
- F 16 Lucy Rider Meyer P
- S 17 Patrick P
- S 18 4th Sunday in Lent P
- M 19 Joseph, Mary's Husband W
- T 20 P W 21 P
- W21 P
- T 22 Jonathan Edwards P
- F 23 Martin and Henry Boehm P S 24 Ida Bell Wells – Barnett P
- 5 24 Ida Bell Wells Barnett F
- S 25 5th Sunday in Lent P
- M 26 The Annunciation W (Transferred)
- T 27 P
- W28 P
- T 29 Charles Wesley W
- F 30 P
- S 31 John Donne, Francis Asbury P Eve of Passion/Palm Sunday R/P

APRIL

- S 1 Passion/ Palm Sunday R/P
- M 2 Monday of Holy Week R/P
- T 3 Tuesday of Holy Week R/P
- W 4 Wednesday of Holy Week R/P
- T 5 Holy Thursday R/P, W for Eucharist
- F 6 Good Friday R (stoles only)
- S 7 Holy Saturday R/P- am (stoles only) W - pm Vigil of Easter
- S 8 Easter W
- M 9 Easter Monday W
- T 10 Easter Tuesday W
- W 11 Easter Wednesday W
- T 12 Easter Thursday W
- F 13 Easter Friday W
- S 14 Easter Saturday W
- S 15 2nd Sunday of Easter W
- M 16 W
- T 17 W
- W 18 Francis Burns W
- T 19 Philip Melancthon W
- F 20 W
- S 21 Anselm W
- S 22 3rd Sunday of Easter W
- M 23 W
- T 24 Samuel Wesley W
- W 25 Mark R
- T 26 W
- F 27 Peter Boehler W
- S 28 W
- S 29 4th Sunday of Easter
- M 30 W

Please note the following:

- All Sundays, Solemnities and Feasts are in **bold** type and followed by the proper liturgical color for the day or part of the day.
- Commemorations are noted but the seasonal color is kept. Those who wish to solemnize a particular commemoration should use Red for martyrs and Holy Cross Day and White for all others.
- The color code is: W- White, R- Red, B- Blue, P- Purple, G- Green. Gold may be substituted for White.

ORDO prepared by Br. John P. Fahey, Prior New York Conference Chapter

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Designed for use with youth and children (but with ideas good for all ages!) – these books, by our own Sister Carolyn Tanner, are a valuable resource for you, your Christian Education director and volunteers, your church library, for anyone who works with children. Purchase of the book gives you an unlimited right to copy the work pages for your church's use.

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General Officer Nominee Suggestion & Recommendation Form

Forms must be completed and signed by both the person or group making the suggestion, **and** the person being suggested. This helps the priors know that the person being suggested is willing to stand for election and serve if elected. Please print or type all information except signatures.

Name of the Person Suggested:	
Office for Which They Are Suggested:	 Abbot [] Prior General Chancellor General Provincial General Any of the General Officer positions
Address of Person Suggested:	
Telephone Number of Person Suggest	ed:
Email Address of Person Suggested:	
Chapter or Association to Which They	Belong (if any):
Attach this on a separate page or	about this person's qualifications, character, and service. r use the back of this form. Resume and/or CV may be ed along with this statement.
Name of the Person/Group Making th	is Suggestion:
Signature of the Person or Group Repr	resentative Making this Suggestion:
Name	Date
To Be Signed by the Person Being Su If nominated, I am willing to stand for ele am elected.	Iggested – Consent to be Nominated: action and will serve to the best of my ability in the post to which
 Name	Date



The Font The Order of Saint Luke 204 North Second Street Memphis TN 38105

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Join the Cyber Chapter: Send a message to <u>osl-subscribe@yahoogroups.com</u>, with "subscribe" as the subject line

Information for *The Font* can be sent to me via email: <u>esmoore@alum.mit.edu</u>, or to: P.O. Box 6, Durham PA 18039.

If your email address changes, please notify the Chancellor General at <u>chancellor@saint-luke.org</u> and the Font editor at <u>esmoore@alum.mit.edu</u> in order to keep our records accurate.

Grace and Peace, Sr. Sue Moore

Deadline for submissions for the May June 2012 issue of *The Font* is April 2012.